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| https://lh4.googleusercontent.com/XdtgqYGwdwqEskasw7voasW4pt67IUErum2pDkupozPmkpwBXbYZWYdZXcWQVyeU6vERYBKcQFegHqXsu9VIA5trvIl6lys-lITk0ErkZWQd3cp4tg=w371 | **झारखण्ड केन्द्रीय विश्वविद्यालय** **CENTRAL UNIVERSITY OF JHARKHAND** (भारतीय संसद के अधिनियम, 2009 द्वारा स्थापित) **Manatu-835 222, Ranchi, Jharkhand** | Affix a passport size colour recent photograph |
| **Reg. No. :…………………..** |
| **APPLICATION FORM**  |
| **Course applied for: ………………………….. Name of the Course: …………………………………………….** **Fee payment Transaction Details:** ………………………………………………………………………………………………………………(attached copy) |
|  | **Name (in BLOCK Letter): ………………………………………………………………………………………………………………………….** |
|  | **Father/ Guardian Name:……………………………………………………………………………………………………………………….** |
|  | **Mother Name:……………………………………………………………………………………………………………………………………….** |
|  | **Address for Correspondence……………………………………………………………………………………………….…………………** **………………………………………………………………………………………………….……………………………….** **State: ………………………………………….Pin…………………………………….AADHAR NO………………………………………….** |
|  | **Permanent Address:……………………………………………………………………………………………………………………….** **……………………………………………………………………………………………………………………………………….** **State: ………………………………………….Pin……………………………………….****Email Id:…………………………………………………………… Mob. No……………………………………………..** |
|  | **Date of Birth: ......../…….../…………… Nationality:……………………… Religion………………………** |
|  | **Whether Belong to GEN/OBC/SC/ST/PWD/EWS:………………………….(Attached category certificate) Sex (M/F/Others)………………………..** |
|  | **Academic Qualifications:** |
| **Degree** | **Board/University** | **Year of Passing** | **Marks Obtained** | **Division** |
| **10th/ Matric** |  |  |  |  |
| **12th** |  |  |  |  |
| **B.A/B.Sc/B.E** |  |  |  |  |
| **M.A/M.Sc./M.Tech** |  |  |  |  |
| **Any Other** |  |  |  |  |
| **I affirmed that the above mention details are correct and true to best of my knowledge.**  **Candidate Signature** |